Big Fish, Bright Future
BUCKSAW RESORT & MARINA
6th SEPT. 19, 2020
Annual Charity Fishing Tournament

Bass & Crappie Tournament!

Payout!
75% of Registration Fees
TOURNAMENT FEE: $125 per boat

$2,500 BONUS CASH PRIZES!
For individuals lodging in Clinton or at Bucksaw
**must provide proof of stay**

Register Now @ www.compasshealthnetwork.org
Tournament Pre-Meeting Friday, September 18th at 7:00 PM at the Big Pavilion. We HIGHLY encourage at least one angler to attend!

7:00 AM start for Crappie Fishermen on Truman Lake
7:00 AM send-off for Bass Fishermen at Bucksaw
Everyone must be in the weigh-in line by 3:30 PM at Bucksaw
BBQ, Silent/Live Auction and Awards immediately following the tournament

PAYMENT INFO:
Total: $125.00
To pay via credit or debit card please call 1.636.332.2184
Checks can be made out to Compass Health Network
You can also pay before the tournament on Saturday morning

Signature:

Please read official rules at www.CompassHealthNetwork.org

Questions? Contact Kristen Blevins
573.234.2015 kblevins@compasshn.org

Mail registration form/payment to the address below:
Compass Health Network
2625 Fairway Drive, STE E
Fulton, MO 65251

REGISTER ONLINE:
www.compasshealthnetwork.org

Tournament Rules: (Please read official rules at www.CompassHealthNetwork.org)

RULE CHANGES: Interpretation of these rules shall be left exclusively to the tournament directors. In the event of a rule violation, the tournament directors may impose such sanctions, as deemed appropriate, including but not limited to, loss of one or more fish in question, disqualification and/or forfeiture of prizes. The decision of the tournament directors shall be final in all matters. Protests for any rule infraction must be made in writing within 15 minutes after the announcement “The scales are closed.” All contestants may be subject to a random polygraph examination. The top 3 prize winners will be subject to a polygraph examination. Failure to submit or pass this examination will result in immediate disqualification.

PARTICIPANTS AND ELIGIBILITY: You may enter alone or with the partner of your choice. Anglers must sign the release of liability form and present their entry form to the Tournament Director prior to the tournament. Participants under 18 years of age must be accompanied by a parent or adult with written parental permission. Any person’s participation in any tournament is at the sole discretion of the Tournament Director. All contestants must have a valid fishing license for the waters they fish. Contestant must have documented proof of a minimum of $100,000 per occurrence boating liability insurance covering the boat being used and the competitors using that boat. Random checks may be used at tournament registration and/or at tournament weigh-in and any competitor not in compliance may be disqualified.

PROFESSIONALS/GUIDES: Anyone who has fished 5 or more tournaments within the past 12 months of this tournament with an entry fee over $1,000 will not be eligible to compete in this tournament. NO ONE can be hired or compensated in any way to fish with you or for you.

REGISTRATION: Tournament entry can be done by mail, phone, and internet or at registration Friday night September 18, 2020. All registrations must be received by 6:00 a.m. September 19, 2020. Official on-site registration will be held from 5 - 9 p.m. CST on Friday, September 18th. A properly completed and signed official entry form and the entry fee must be received either on-line or at the official on-site registration. Registration is limited to the first 300 boaters and 300 non-boater entry forms. Entry fees will only be refunded and/or transferred if notification is made prior to 5pm CST on September 1st, NO EXCEPTION. There will be a $50.00 processing fee for refunds. The pre-tournament meeting will take place at 7pm on September 18th. Random Bonus Cash Drawing will take place at this meeting. Attendance to this pre-meeting is not required, but highly encourage as we’ll go over information on record flights, takeoff time, check-in time, off-limits areas, size and creel limits, and any other relevant tournament rule information.

PLEASE READ OFFICIAL RULES AND REGULATIONS AT WWW.COMPASSHEALTHNETWORK.ORG for more detailed rules to include sportsmanship & safety, alcoholic beverages, tackle & equipment, boat identification, official checkpoint, scoring and tie breakers.
Bass & Crappie Fishing Tournament Liability Release Form

In consideration of being allowed to participate in the 6th Annual—2020 Big Fish Bright Future Fishing Tournament for 2020, I acknowledge and agree with Compass Health Network (CHN) to the following:

I understand that the risk for death, or injury, loss or damage to person or property from the activities involved in tournament fishing is significant. I also acknowledge that complying with the tournament rules will reduce this risk.

If I am fishing in the tournament, I certify that I now have or will obtain prior to the tournament, Boat Owners Liability Insurance (including coverage for third party property damage and bodily injury) with no tournament exclusion, with a limit of at least $100,000 per occurrence. I certify that I will provide a copy of my current insurance policy declaration page prior to fishing, as evidence of insurance.

I knowingly and freely assume all risks referenced above and all other risks of tournament participation without limitation, even if arising from the negligence of others, and assume full responsibility for risks arising from my participation in the tournament.

I agree to comply with the rules of the tournament (which have been provided to me) and should I observe any unusual hazard on my presence or during participation which could potentially cause injury or damage to any person, I will remove myself from the hazard and bring it to the attention of the nearest tournament official immediately.

I, for myself and personal representatives, do hereby release, waive, discharge and agree to save and hold harmless and covenant not to sue Compass Health Network, and any persons, companies, agents, employees, or other on their behalf liable (collectively referred to herein as CHN), on account of any and all injury to the person or damage to property of the undersigned, whether or not caused by negligence of CHN, in any way connected with the activities related to the Fishing Tournament, provided by CHN to the undersigned, except for gross negligence. The undersigned hereby expressly agrees that this release and waiver is intended to be as broad and inclusive as permitted under the laws of the State of Missouri and that if any portion hereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect.

Publicity. I hereby grant to CHN, its assignees and or licensees the unconditional right to use my image while participating in the tournament, photographic likeness, I understand that I will not be entitled to receive any royalties or other compensation in connection with such use and waive my rights to review the finished product.

By my signature below, I verify that I have read and understand the foregoing provisions.

Angler #1 Signature: _____________________________________ Angler #2 Signature: ___________________________________

Age if under 18: _______ Date: ____________________

I, as parent/guardian, do hereby certify that I have legal responsibility for the participant and I agree and give my consent to his/her release as provided above of all CHN, and, for myself, my heirs, and next of kin. I release and agree to indemnify hold harmless and covenant not to sue CHN from any all liabilities incident to my minor child’s or ward’s involvement or participation in these programs as provided above, even if arising from the negligence of CHN, the fullest extent permitted by law. Parents/Guardians of minority age participant must sign the liability release at time of registration.

Angler #1 Parent’s Signature: __________________________ Date: ____________________

Angler #2 Parent’s Signature: __________________________ Date: ____________________

Angler #1 Emergency Contacts/Phone Numbers: __________________________

Angler #2 Emergency Contacts/Phone Numbers: __________________________