

# KID'S FISHING TOURNAMENT



BUCKSAW RESORT & MARINA  
SEPTEMBER 20, 2025  
10AM to 11:30AM

# FREE!

## FREE! Registration For Kid's Tournament

Register from 9 to 10 a.m.

- Lunch
- T-shirt
- Fun Games

Kids will fish from the public docks. Please bring your own:

- Fishing Pole
- Tackle/bait
- Life jacket

Age divisions are 4-8 and 9-13. Kids must be able to hold their own pole to fish.

## PRIZES AWARDED!

for the most fish caught in each age division! All kids will be entered into a raffle to win prizes!

First 25 children to pre-register will receive a **free fishing pole**

Prizes for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place

25 children per flight



Clinton  
**Tourism**  
ASSOCIATION



Compass Health  
Network

## REGISTRATION:

### Child fishing #1

Name: \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Shirt Size \_\_\_\_\_

### Child Fishing #2

Name: \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Shirt Size \_\_\_\_\_

### Child Fishing #3

Name: \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Shirt Size \_\_\_\_\_



**KID'S  
FISHING  
TOURNAMENT**  
**SEPT. 20, 2025**  
**@BUCKSAW RESORT & MARINA**  
**MISSOURI'S TRUMAN LAKE**



Compass Health  
Network

Please sign & return the waiver statement below:

I, as parent/guardian, do hereby certify that I have legal responsibility for the participant and I agree and give my consent to his/her release as provided above of all CHN, and, for myself, my heirs, and next of kin. I release and agree to indemnify hold harmless and covenant not to sue Compass Health Network from any all liabilities incident to my minor child's or ward's involvement or participation in these programs as provided above, **even if arising from the negligence of CHN**, the fullest extent permitted by law. I grant permission for any and all of the forgoing to use any photographs, videotapes or recordings or any other record of this event for any purpose whatsoever. Parents/Guardians of minority age participant must sign the liability release at time of registration.

Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail registration form to the address below:

Attn: Denise Risch  
Compass Health Network  
111 Mexico Ct.  
St. Peters, MO 63376

Questions?

Contact Kirsten Blevins  
573.234.2015

[kblevins@compasshn.org](mailto:kblevins@compasshn.org)

Interested in fishing in our Charity Bass And Crappie Fishing Tournament  
taking place the same day?!

Please visit [www.compasshealthnetwork.org/upcoming-events/](http://www.compasshealthnetwork.org/upcoming-events/) for more details,  
tournament rules and regulations! Sponsorship opportunities are also available.  
Contact [kblevins@compasshn.org](mailto:kblevins@compasshn.org) for more information!